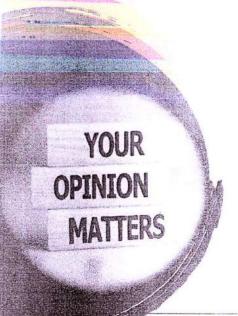
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: Prakkupamba

PHONE NUMBER :

9544907514

Please help us to improve our service by completing this survey

Please rate each of these aspects of our service with a tick ($\sqrt{\ }$)

A STATE OF THE STA	EXCELLENT	SATISFACTORY	POOR
Your opinion about the information provided regarding wheel chair dental clinic	/		
What is your take on the promptness and efficiency of your appointment?			
Your opinion about the staff you met at your appointment		~	
Are you happy with the treatment options given to you immediately after your appointment?	✓	•	
Comfort in dental chair during the procedure		_	
Are you happy with the treatment provided?	_ *	The state of the s	
Your valuable opinion about the concept of wheel chair dental clinic			

Was there anything about the service you particularly liked? Please also tell us if you feel any member of staff was particularly helpful

Was there anything about the service you particularly disliked?

xlo

Any other suggestions regarding the dental chair?

x10

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Malaparamba, Perinthalmanna, Malappuram 679 338 TEL: 04933-298405/258400 (Fax)

E-Mail: mesdentalcollege06@yahoo.com

Date: 02-08-2021

CIRCULAR

Meeting of committee members for Buddy teaching program is scheduled on 04-08-2021 at 10 am .All the committee members have to attend the meeting without fail.

Date: 04-08-2021

venue: Conference room

Time: 10 am to 11 am

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05-08-2021

BUDDY TEACHING PROGRAM FOR 1ST YEAR STUDENTS BATCH 2020-2021

MEETING MINUTES

- Total 50 students who have scored less than average in one or more subjects after first internal examination.
- 7 buddy mentors to be allotted to the students who will be divided into 3 groups Batches: A, B, C.Each batch is divided into subgroups.
- Each Batch will meet on the day on every week allotted to them for 1 hour.
- Subgroups will be seated separately with their respective buddy -mentors.
- · Venue: Library Reading Room.
- Each buddy mentor as well as the students under them will update their respective mentors on what they have achieved that week and what their plans are for the following week, through whatsApp groups.
- Following strict covid protocols, a total of 19 students (including buddy mentors) are permitted to sit in library reading room each day.
- Commencement of the program is on 12/08/2021

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ВАТСН	STUDENTS OF (SUB-GROUP)	BUDDY MENTOR	TOTAL (1 st year+ buddy mentor)	DAY	TIME
Batch A	Dr. Sooraj S- 7 1. ArjunSreenivasan 2. Jahsh K.V 3. M.K Fairooz 4. Mohammed Sayfan P V 5. Mohammed Shemin K C 6. Rahul M P 7. Rishikesh A U	Aaliya Sunil	16+ 3 = 19	Thursday	5.00 – 6.00 pm
	Dr.SoumyaMuraleedharan-6 1. BhavyaVijayan 2. DhanashreeRajan 3. Farsana 4. FathimaRinsha K 5. FathimaShirin 6. GayathriMuraleedharan	Issra Veerankutty			
	Dr. MariyamFidha-3 1. Abhirami P 2. Amritha C K 3. AsraSayed	Winny George.			
Batch B	Dr.Ambareen Saba Sayeed-10 1. Karthika BS 2. Kripa Maria 3. Liji KV 4. Manjula C 5. MarvaShirin 6. MeenakshiSunilkumar 7. NinaSherin 8. Niranjana T.P 9. Nishabi K.P	Ziyona M	17+2 =	Friday	5.00- 6.00pm

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	10.Nithya				
	Dr.AmbalathuveetilThajuThanisha- 7 1. PrajnhaSanal 2. ResmyAloscious 3. RidhaMarzook M 4. Rishana V V 5. Rithu Jose 6. RusbyMahin 7. Sana Muthali	LenaJohn			
Batch C	Dr. AryaSukumaran- 7 1. ShanaJabin 2. SonaElsa Simon 3. Sreelakshmi PJ 4. Sreelakshmi PS 5. Theertha K 6. 7. Vishnupriya K V 8. VismayaVasu	PoojaDanoj	17+ 2 =19	Saturday	3.00- 4.00pm
	Day Scholars- 10 1. SanoopBabu K P 2. DevikaGokul 3. FathimaNida C 4. Hanna K 5. MarwaKp 6. ShafnaSebin PN 7. Sruthi P 8. Amina FAIROOZ 9. Amnath V 10. Ardra C	MehnazFathima			

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BUDDY TEACHING PROGRAM FOR FIRST YEAR BDS STUDENTS

2020-2021 BATCH

BATCH A (THURSDAY)

	Student mentor: Aaliya Sunil
	Staff in Charge: Dr. Sooraj S
SI no	Name of the student
1	Arjun Sreenivasan
2	Jahsh K.V
3	M.K Fairooz
4	Mohammed Sayfan P V
5	Mohammed Shemin K C
6	Rahul M P
7	Rishikesh A U

Prof. Dr. Speller Bland COLLEGE AND COLLEG

Prof. Dr. ABDUL SHAMEEM.

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sl ₂₀ .	Name of the student	12/08/21	19/08/21	28/08/21	1460/20	11/29/10	16/09/21	23/09/21	30/09/21	12/01/10	14/10/21	21/10/21	28/10/21	04/11/21
1.	ARJUN SREENIVASAN	P	. 5/	ρ	P	P	P	A	P	P		P	P	
2.	JAHSH K.V	Р	HOLLOA	Р	A	P	P	P	P	P		P	Ρ.	P
3	M.K FAIROOZ	P	ONAM	4.	Þ	Р	A	P	P	P	-	P	P	P
4	MOHAMMED SAYFAN P.V	Р	c Mar	P	P	P	A	·P .	P	. P	>AY	Р	P	A
_5"	MOHAMMED SHEMIN KC	P	MEETING	P	P	Р	P	·P.	P	P	170 t	P	A	P.
6	RAHUL M.P	P	NTOR	p ·	P	P	P	P.	P	P		P	P	P
7	RICHIKESH A U	Р	NO ME	A -	P	Р	P	P	P	A	,	. P	P	P
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	MENTOR SIGNATURE OF STAFF.	-	12.1	V	10-	-	Dr.	b	M	US.		Dr	-	m

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		KU	HS Exam Re	suit	
	ME	SDENTALCO	HIEGE BER	A STATE OF THE PARTY OF THE PAR	NA.
V	COURT LAND	r 805 Suppl	ementary E	remination	July 2022
Year of Admission	Appeared	Passed	Failed	Pass 16	Remarks
2019	37	30	7	81.1	One Student Result Withheld
2018	1	1	0 1	100.0	The state of the s
		-	-	66.7	
TOTAL	43	35	8	81.4	#Ranble for second wear Clarines (35+4=10) 90.69%
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ear of Admission	PIEST BI	05 Suppleme	Mary Exam	September	2021
2019	Appeared	Passed	Faffed	Pass %	Remarks
2018	45 8	35	10	78	
2017	1 1		6	25	
		1	0	100	Was a William of the Control of the
TOTAL	54	38	16	70	Engible for second year Classes
					(38+2=40) 74.07%
	MES	DENTAL CO	LLEGE, PER	INTHALMA	NNA
	FIRST BDS SI	UPPLEMENT	ARY EXAM	NATION JA	NUARY 2020
-5 8 4 5 5		RES	ULT - STAT	US	•
ar of Admission	Appeared	Passed	Falled	Pass %	Remarks
2018	45	34	11	75.55%	
2017	5	3	2	60%	
2015	1	0	1	0	
2014	1	0	1	0	
TOTAL	52	37	15	71.15%	Eligible for second year Classes
			-		(37+4=41) 78.84%
			Exam R		
	The second secon	DENTAL CO	the state of the s	The second secon	
	First (3DS Suppler	nentary Exa	am January	2019
of Admission	Appeared	Passed	Falled	Pass %	Remarks
2017	21	16	5	76	
2016	1	1	0	100	
2015	2 1	0	2	0	
2014	1 1	0	1	0	
2013	1	1	0	100	
					Eligible for second year Classes
TOTAL	26	18	8	69	
A STATE OF THE STA		OT III		Commercial	(18+2=20) 76.92%
-			Exam Re	The second secon	
- Control of the Cont	MES DI	NTAL COL	LEGE, PER	UNTHALN	IANNA
	First BD	S Supplem	entary Ex	am Janua	ry 2018
of Admission	Appeared	Passed	Failed	Pass %	Remarks
2016	16	13	3	81	
2015	4	1	3	25	
2014		0	1	0	1
True					100 000 0
TOTAL	21	14	7	67	Eligible for second year Classes
	CONTRACTOR OF STREET	Marie Address of the		1 1	(1402-16) 76.19%

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